**Guided Pathways Leadership Taskforce**

Date: Monday, May 7, 2018 | Begin: 2:00–3:30 p.m. | Location: B237 | Recorder: Sara Sellards

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| **COMMITMENTS** | | | | | | | | |
| **Date** | **Who** | **What** | | | | **Promised To** | **When** | |
| 4/2/18 | Lisa Anh | Connect with communication workgroup | | | | Dawn and Eboni |  | |
| 4/2/18 | Lisa Anh | Share an example infographic at the 5/7/18 meeting | | | | Dawn and Eboni | 5/7/18 | |
| 4/2/18 | Everyone | Provide edits/comments on the bookmark to Tara | | | | Tara | 4/11/18 | |
| 4/2/18 | Dawn | Work with Sara on the FAQ answers and send out to the taskforce | | | | Group |  | |
| 4/2/18 | Everyone | Email Sara with their list of two coffee chat invitees | | | | Dawn and Eboni | 4/6/18 | |
|  | | | | | | | | |
| **Topic/Item** | | | **Facilitator** | **Allotted Time** | **Key Points**  **Provide 50 words or less on expected outcome** | | | **Category** |
| 1. **Follow up on previous commitments** | | | Dawn / Eboni | 5 minutes |  | | |  |
| 1. **After the institutes – what is the best way to share what is learned?** | | | David | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Example Infographic** | | | Lisa Anh | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Washington State Assessment Conference – report out** | | | Dawn | 10 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Fall Inservice – questions to consider** | | | Dawn | 15 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Update on EAB call** | | | Eboni | 5 minutes |  | | | Discussion  Decision  Advocacy  Information |
| 1. **Workgroup updates** (standing agenda item) | | | Subgroup Leads | 15 minutes  (5 minutes each) | Workgroups:   * Advising (Lead: Dustin) * Curriculum (Lead: Sue) * Pre-college pipeline (Lead: Darlene) | | | Discussion  Decision  Advocacy  Information |
| 1. **Review commitments and next steps** | | | Dawn / Eboni | 5 minutes |  | | |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** | | | | |
| **Topic/Item** | **Facilitator** | **Key Points**  **Provide 50 words or less on expected outcome** | | **Category** |
| Planning for the upcoming year and expectations of the groups |  |  | | Discussion  Decision  Advocacy  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** | |
| Monday, June 4, 2018  First Monday of each month | 2:00 p.m. | 3:30 p.m. | B237 | |