**Guided Pathways Leadership Taskforce**

Date: Monday, May 7, 2018 | Begin: 2:00–3:30 p.m. | Location: B237 | Recorder: Sara Sellards

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| **COMMITMENTS** |
| **Date** | **Who** | **What** | **Promised To** | **When** |
| 4/2/18 | Lisa Anh | Connect with communication workgroup | Dawn and Eboni |  |
| 4/2/18 | Lisa Anh | Share an example infographic at the 5/7/18 meeting | Dawn and Eboni | 5/7/18 |
| 4/2/18 | Everyone | Provide edits/comments on the bookmark to Tara  | Tara | 4/11/18 |
| 4/2/18 | Dawn | Work with Sara on the FAQ answers and send out to the taskforce | Group |  |
| 4/2/18 | Everyone | Email Sara with their list of two coffee chat invitees | Dawn and Eboni | 4/6/18 |
|  |
| **Topic/Item** | **Facilitator** | **Allotted Time** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| 1. **Follow up on previous commitments**
 | Dawn / Eboni  | 5 minutes |  |  |
| 1. **After the institutes – what is the best way to share what is learned?**
 | David | 15 minutes |  | [x]  Discussion[x]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Example Infographic**
 | Lisa Anh | 15 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Washington State Assessment Conference – report out**
 | Dawn | 10 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Fall Inservice – questions to consider**
 | Dawn | 15 minutes |  | [x]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| 1. **Update on EAB call**
 | Eboni | 5 minutes |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Workgroup updates** (standing agenda item)
 | Subgroup Leads | 15 minutes(5 minutes each) | Workgroups:* Advising (Lead: Dustin)
* Curriculum (Lead: Sue)
* Pre-college pipeline (Lead: Darlene)
 | [x]  Discussion[ ]  Decision[ ]  Advocacy[x]  Information |
| 1. **Review commitments and next steps**
 | Dawn / Eboni | 5 minutes |  |  |

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| **Future Agenda Items Guided Pathways Taskforce Meetings** |
| **Topic/Item** | **Facilitator** | **Key Points****Provide 50 words or less on expected outcome** | **Category** |
| Planning for the upcoming year and expectations of the groups |   |  | [ ]  Discussion[ ]  Decision[ ]  Advocacy[ ]  Information |
| **Upcoming Meeting Date** | **Start Time** | **End time** | **Location** |
| Monday, June 4, 2018First Monday of each month | 2:00 p.m. | 3:30 p.m. | B237 |